

## **South Mimms & Ridge Parish Council**

**To: All Members of South Mimms & Ridge Parish Council**

Notice is hereby given that a Meeting of South Mimms & Ridge Parish Council will be held on Thursday 8<sup>th</sup> June 2023 at 7.30 pm at the South Mimms Village Hall, for the purpose of transacting the business set out in the agenda below and you are hereby summoned to attend.

**Members of the press and public** are invited to attend, and the meeting will also be on Zoom. Issued by: Natalie Gettings Clerk, 01/06/2023

Email: [southmimmspc@gmail.com](mailto:southmimmspc@gmail.com) or see our Facebook page for the latest Zoom Code.

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### **AGENDA**

1. **Welcome** from the Chairperson.
2. **To receive and accept** apologies for absence.
3. **To receive and note** declarations of Councillors' interests pertaining to Agenda items.
4. **To approve** the minutes of the last meeting and Chairperson to sign.
5. **To adopt a revised mission statement for South Mimms & Ridge PC:**

*The purpose of the Parish Council is to promote and represent the best interests of the villages and hamlets in all areas of the Electoral Parish of South Mimms & Ridge and Parish Councillors are elected local people, who volunteer to help support and enhance village life for all. We do this without bias so that the community can develop and thrive as a successful, safe, and caring place to live and work. We promote healthy debate and encourage individual opinions that will help residents and business owners to have their collective voices heard and facilitate access to services at Borough and County levels. In return, we request that the community that we represent, work with us in a courteous manner, so that we can achieve our common goals and objectives.*

### **Planning & Planning Enforcement:**

6. **To Note any** Planning Applications and hear any public representations on these items

### **Finance:**

7. **To Accept the Internal Auditor's Report for the previous financial year of South Mimms Parish Council**– Chairman and Clerk to sign before sending to External Auditor.

### **Community:**

8. **To Note:** The next Book Swap is on Friday 16<sup>th</sup> June in the 'Parish Room' in the South Mimms Village Hall.

### **Any Other Business:**

9. Any items at the discretion of the Chairperson: